

# MISSISSIPPI

COUNTY OF DE SOTO  
LOAN.NO 4000483523

POOL.NO



Assignment-Interv.-Recorded

11/22/05 12:26:06  
BK 2.357 PG 550  
DE SOTO COUNTY, MS  
M-F DAVIS, CH CLERK  
PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby sells, assigns, transfers and sets over upon it to: FIRST FRANKLIN  
FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a Deed of Trust (or Deed to Secure Debt)  
executed by TEMEKI BOYCE, UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA  
dated SEPTEMBER 12, 2005 and recorded in Deed Book 2308, at page  
431, and Document No. \_\_\_\_\_, in the office of the  
Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note  
secured by this Deed and this transfer is made to secure the Assignee  
its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=S.1802.0118

P=S.002.07718.39

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Prepared

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LOAN.NO 4000483523

The Witness Whereof, the Assignor has hereunto set its hand this 7th day  
of NOVEMBER 2005, but effective \_\_\_\_\_.

signed and delivered  
in the presence of:

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

  
WITNESS MARY ENOS

By   
M. L. MARCUM  
VICE PRESIDENT

  
WITNESS KRYSTAL HALL

By   
ANGIE SCOTT  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On NOVEMBER 7, 2005, before me, JOAN COOK  
personally appeared M. L. MARCUM and  
and ANGIE SCOTT personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the Corporation  
executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

(NMRI.MS.2)

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